

MONTHLY MEMBERSHIP PROGRESS REPORT

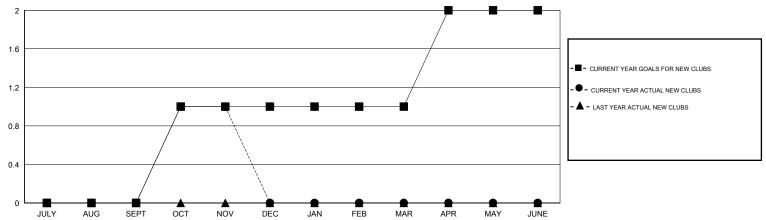
District 2 S2

Results as of: 11/30/2016

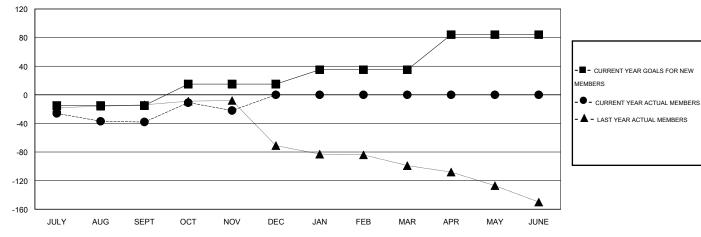
GMT: HAL GRIFFIN LOCATION TEXAS GMT CA 1

| | | Clubs | | | | | Members | | |
|--|------------------|-------------------|------------------|------------------|--|--------------------|-------------------------------------|--------------------|------------------|
| | RESUI | LTS FOR 2016-2017 | | | RESULTS FOR 2016-2017 | | | | |
| QUARTER | NEW CLUB GOAL | NEW CLUBS | DROPPED CLUBS | NET GAIN/LOSS | QUARTER | NEW MEMBER GOAL | CHARTER AND NEW MEMBERS ADDED | DROPPED MEMBERS | NET GAIN/LOSS |
| JULY/AUG/SEPT | 0 | 0 | 0 | 0 | JULY/AUG/SEPT | -15 30 | 35 55 | 73 39 | -38 16 |
| OCT/NOV/DEC JAN/FEB/MAR APR/MAY/JUNE | 0 1 | 0 | 0 | 0 | OCT/NOV/DEC JAN/FEB/MAR APR/MAY/JUNE | 20 49 | 0 | 0 | 0 |

GOALS AND ACTUAL NEW CLUBS CUMULATIVE



GOALS AND ACTUAL MEMBERS CUMULATIVE



| DROPPED CLUBS: 0 DROPPED MEMBERS | | 21 CLUBS OF 53 ADDED 1 OR MORE NEW MEMBERS | GENDER DISTRIBUTION MALE 915 (58.47%) FEMALE 650 (41.53%) | |
|-----------------------------------|--------|---|---|-----|
| DECEASED CLUB CANCELLED | 8 0 | CLICK HERE FOR HEALTH ASSESSMENT DATA | FAMILY UNIT MEMBERS | 281 |
| OTHER | 104 | ASSESSIVENT DATA | HEAD OF HOUSEHOLD | 137 |
| TOTAL | 112 | | NON-HEAD OF HOUSEHOLD | 144 |